



Pastor Russell was recently in Vancouver B.C., where he never fails of good audiences. We report one of his addresses which probes deeply a topic of vital interest to thoughtful people—How many sinners come into relationship with God? His text was, "We have an Advocate with the Father, Jesus Christ the Righteous."—1 John 2:1.

Impressively the pastor reminded us that humanity is so constituted as to have a longing for things infinite—a desire for a God and for superhuman care and guidance, especially in life's difficulties. He declared that, physically, veneration and spirituality are located in the crown of the head, as though indicating that they, properly, should dominate the entire being. Notwithstanding the fall, which brought to our race impairment of mind, as well as body, and unbalance of natural qualities, with the majority these high functions none the less persist.

Man still worships, reverences, adores however much his impaired judgment at times misleads him into worshiping unworthy a sculptured stone, an image, an idol, a creed, a husband, a wife and children. Under the guidance of the Divine Word Christians realize that the one great object of worship is Jehovah God, through His Son, our Lord Jesus Christ.

The pastor asserted, backed by the Scriptural statement, that Satan, man's great foe, God's great enemy, not yet bound, has in various ways attempted to mislead us, to separate us from God and from the Bible, and proportionately to darken our understandings with human traditions, creeds, superstitions. In the light of our wonderful day, however, human intelligence is rebelling. God's time has come for the binding of Satan and the liberation of his prisoners. God is answering the prayers of His faithful people.

Here We Meet a Danger.

The moment we begin to exercise our reasoning faculties, the adversary seems to double his energies to hold us back from the truth. As St. Paul pointed out, he is an adept at putting darkness for light and light for darkness. And when his dupes begin to think and inquire, his method seems to be to pose as a reformer, that he may instead, carrying us past the truth into human wisdom, theories, speculations, or into occult systems. Thus many today, the pastor declared, have stepped out of ignorance and superstition, merely to be entrapped by other superstitions, or by Agnosticism, evolution, higher criticism. He urged his hearers to be on guard and hold fast that word, which is able to make us wise unto salvation.—2 Timothy 3:15.

The trend of modern thought is away from the Bible, away from the thought of personal sin, personal condemnation, a personal Redeemer and a personal salvation. The tendency is to think of and discuss civic righteousness, outward moralities, political progress—in general, a social salvation, to be accomplished by moral and intellectual forces. The pastor would not be understood as opposing any humanitarian work. He declared that even unless efforts sometimes prove beneficial to their movers, though failures in themselves, on the principle that no man can attempt a good work for another who will not himself be blessed by his own efforts.

A Personal God and Savior.

Higher criticism, through the colleges, not only has undermined the Word of God, but in many instances has destroyed faith in a personal Creator, and has abolished the thought of the soul's need of a personal Savior, in the Biblical sense. Hence today many will pose as Christians and declare their faith in an impersonal God—a "nature" god—whatever that may be. Similarly, the highest concept of these respecting Jesus is that He was a great teacher, with an uplifting, civilizing message.

All this is quite unbiblical, unsatisfactory to the hungry soul—chiefly. We need to get back to the Bible. We need its declaration of a God of Wisdom, Justice, Love and Power infinite: A God of sympathy, who has taken notice of human woe, sorrow, pain, sin, death, and who has "heard the groaning of the prisoners"—Adam and his children.

We need the Biblical presentation of the fact that God can have no sympathy with sin, and can have no dealings with sinners in the way of recognizing them. We need to see the justice of the penalty the Bible tells—so different from the penalty set before us in the creeds of a darker past. We need to see that the sentence is a just one, or we can appreciate the Justice of the Judge in pronouncing the sentence—"Dying thou shalt die."

But even to get the proper conception of God's justice, by seeing that the death penalty, and not a torture

Can't Beat "GETS-IT" for Corns--It's Sure

Never Tried It Before?—You'll Marvel How It Makes Corns Vanish.

There never was anything like "Gets-It" for corns, and there isn't anything like it now. It is the corn



"Oh My, Oh My, What a Relief! 'GETS-IT' Stops Corn Pains Right Off and Gets Corns Every Time."

cur on a new principle. Put it on any corn in two seconds; it stops pain, the corn begins to shrivel and disappears. It never fails. Simplest thing you ever saw. No fuzzy bandages, no greasy salves to turn oily flesh "peely" and raw, no plasters that make the skin edge out. Your corns won't pull and hurt you up to your heart. Lay aside your knife and razor. No more digging and tugging and winching, no more bleeding, no more danger of blood poison. "GETS-IT" never hurts healthy flesh; it is safe, painless, quick, simple, sure. For warts, calluses and bunions, too. "GETS-IT" is sold at all druggists at 25 cents a bottle, or sent on receipt of price by E. Lawrence & Co., Chicago. Sold in Missoula by George Freischlader.

(Continued From Page Five.)

of mankind in due time, during the thousand year period of His Messianic reign.—1 Timothy 2:4-6.

We might wait and have the benefit of that general dealing in which the Mediator will cancel all the claims of justice against the race and deal with all mankind according to their conditions of weakness or strength of character. But we want to approach now, and especially since we have heard that God is willing, and that the special call is for a special class, to become the bride, joint heirs with the Redeemer.

God's message to us is that there is no approach to Him except through the Redeemer. To the Redeemer we go, to Jesus, Savior, we adore Thee. We desire to come back into fellowship with our God, our Creator. We desire that He will again recognize us as His children and again enter into covenant relationship with us promising us life everlasting, full harmony with Him.

Alas, too often it is the case that ministers have no knowledge of this way—have never come to God themselves! Alas, too many will be found full of forms and ceremonies, and some full of hypocrites, and some full of superstition! It is no wonder, therefore, that many have gone to church with a hunger for God, and a desire to be taken into His family, who have returned to their homes disjoined and, doubtful as respects all religion.

In some instances they will try another church of another denomination—possibly finding themselves professedly entertained by a talented choir, singing words not understood, or hearing an eloquent dissertation on politics, science or evolution. Often such conclude that their soul-hunger for God and truth and knowledge was abandoned, that they had better not mention the matter for fear of being thought fanatical. Others in turn explain that they have sought ministers and asked the way to God, and had been merely jaded with and turned aside from further serious thoughts.

The pastor declared himself not responsible for any one—but himself, yet he realized that this meant a greater responsibility than that of any minister in the world—because through his published sermons he comes in contact weekly with about twelve millions of intelligent thinking people. This was his reason for the topic of today. He was anxious to lend a helping hand, orally or by pen, to all within his reach. And he invited correspondence from such.

"The Way, the Truth, the Life." I hast tell you plainly, said the pastor, that Jehovah God is a great king above all kings, as the Bible declares. You well know that, even if granted to any audience with an earthly king, it would be after some one had introduced you as worthy and after you had made preparation in the way of a special outfit of clothing whose cut and quality would be determined for you. Should we expect to rush wildly into the presence of the great Ruler of the universe, even if we were perfect, even if we were in covenant relationship with Him?

If the holy angels may appropriately veil their faces in the Divine presence crying, Holy, Holy, Holy, should mortals rush in where angels fear to tread? Further, we are imperfect, sinful—still worse, we are under a divine sentence, or curse, which declares that we are unworthy of God's favor, fellowship or blessing, and are cut off from the Lamb. How shall we overcome such barriers?

At first it would seem to be a hopeless case. But the King of kings is very gracious, and has sent a message declaring His sympathy. He has promised us to the Lamb of God and His sacrifice for our sins, and has declared to us His willingness to receive us through this One. He will be the mediator between God and the world.

EVERY WOMAN MAY HAVE BEAUTIFUL GLORIOUS HAIR GROWING ON HER OWN HEAD

No woman can decorate her head with false hair in the shape of rats, puffs, switches and transformations and make it appear natural. Hair growing on the scalp it adorns is the only kind that always looks right. There is a grace and beauty in natural hair which is not to be mistaken. Newbro's Herpicide permits the luxuriant growth of beautiful hair. It eradicates the dandruff, preserves the hair and gives it life and brightness of true hair health.

Every woman may have beautiful

glorious hair growing on her own head. There is no secret about it use Newbro's Herpicide.

Send 1c in postage for sample and book on the Care of the Hair to The Herpicide Co., Dept. B, Detroit, Mich. Newbro's Herpicide in \$6 and \$1.00 sizes is sold by all dealers who guarantee it to do all that is claimed. If you are not satisfied your money will be refunded.

Applications may be obtained at the best barber shops and hair dressing parlors. Missoula Drug Co., special agents.—Adv.

Reconciliation, Peace, Joy, Life. The question of coming into God's family at the present time is one of becoming disciples of Jesus, followers of His steps in the narrow way, enduring the opposition of the world, the flesh and the adversary, and thus demonstrating our loyalty to God, to His truth, to His people, and sympathetic love for the entire groaning creation. If the steps, once seen, be not taken, it will be because, having counted the cost, the believer has been unwilling to pay such a price for fellowship with the Father and with the Son. In such

case he could expect no further progress. The inquirer would have gone as far as possible without entering by the straight gate into the narrow way.

We are not intimating that he would suffer special punishment for failing to accept Divine favor and privilege. He would merely be losing the things which he had the privilege of gaining, after he had seen them afar off and had been convinced respecting them. To gain the great reward of the Lord's favor means the entering of the straight gate and the walking in the narrow way.—Matthew 7:14.

To those who accept the terms, the crosses, the trials, the difficulties of the way will be more or less apparent at the beginning, and will continue to the end of the journey. So far as the things seen are concerned, none are profited by accepting discipleship with the Savior. Their profits, their rewards, their blessings, are things unseen to the natural eye. For them's reserved, if faithful, the blessings of the future, suggested by the apostle, saying: "Eye hath not seen, ear hath not heard, neither have entered into the heart of man the things which God hath in reservation for them that love Him"—surreptitiously.—1 Corinthians 2:9.

And not only do these consecrated people of God become heirs of God and joint heirs with Jesus Christ to that future inheritance and that blessed work of the seed of Abraham in blessing all the families of the earth, but they have joys, blessings and peace in the present time, which the world can neither give nor take away.

Happy people! And in addition to all this, they are privileged to be ambassadors for God—to make known the Divine character and plan to others. Moreover, they are privileged even to suffer for their faithfulness, and in so doing, they are assured that they are adding to their glories of the future.

BABIES OF THE BRONX ZOO

(Continued From Page Five.)

They become so enraged at sight of the peacock that they race feverishly up and down their enclosure, hurling themselves against the iron grating and giving other manifestations of their eagerness to seize the proud bird strutting before them at such a safe distance.

In the various preserves throughout the park there is practically every known variety of foreign and domestic game bird and water fowl. The pheasant runs just now are filled with the brilliant plumed cock birds who strut about, while the more somber hued mother birds trail along with their broods of chicks scratching at their feet. Nearly the pheasants are run for wild turkeys, and the gobblers are magnificent bronze-breasted and winged chaps that would serve to provide a Thanksgiving day feast for a score or more.

On the ponds and lakes and in the swamps canvasback, redhead, blue-wing, mallard and other species of wild duck that have immortalized the Chesapeake bay swim, dive and麝sport themselves in the water. Swan and geese of every known variety are included in the exhibit and the little ducks and goslings are legion at this time of year.

It is the desire of the trustees of Bronx park to provide each beast, bird and reptile with an environment as near to that it enjoyed in its native haunts as possible, and this idea is so faithfully adhered to that there is no wilderness and rugged beauty to the park which cannot fail to fascinate all who live close to nature or long to do so. And apparently there are thousands who dwell in this big city whose love of country so often proves irresistible that they readily respond to the lure of the Bronx zoo.

Dr. W. Reed Blane, the chief veterinarian of the park, has his hands full in watching the babies. He goes on the principle that "an ounce of prevention is worth a pound of cure" and in consequence he sees that all his wards are well and stay well! Some

times a lion might have a toothache, and then again it may be necessary to administer a dose of paregoric, as in the case of Nigger a few nights ago following a too liberal feast on hard-boiled eggs.

All in all it is a strangely interesting and equally happy family that dwells within this enclosure. Man and beasts are devotedly attached and these attachments, more often than not, reflect a genuine and lasting affection between the keepers and their wards.

Kaiser Wilhelm's Sister



QUEEN SOPHIA.

Sophia, queen of Greece, has many of the traits which have made her brother, Kaiser Wilhelm of Germany, a great figure in world politics. Like the German emperor, too, she is very popular with her people. She was married to King Constantine, then crown prince, in 1886. They have five children. The accompanying photograph is the very latest of the Greek queen and has just reached this country.

just the various parts as the human machine increases in size.

Frank With a King.

Geneva, July 5.—"The King of Warts

emburg is taking his holiday this year in walking excursions. He goes quite alone, except for his favorite dog. He is staying at one of his country places near Friedrichshafen, on the other side of Lake Constance. He came over a day or two ago in the little tourist steamer to the Swiss shore at Rorschach. As a simple traveler he went into a bar and ordered a glass of beer. "You have a beautiful dog," said the Swiss waitress as she served him.

"Yes, more beautiful than I am," replied the king.

"That is true," said the girl, glancing at the king, "and certainly he is far younger."

"You are perfectly right," replied the king.

He drank his beer and left a gold piece on the table. The girl can afterward follow him down the street, saying he had forgotten his change. "Oh, no," answered the king. "You are to keep the money as a souvenir of the King of Wurttemberg, to whom you have paid the unaccustomed compliment of slimosity."

His Thirst for Knowledge.

Madrid, July 5.—King Alfonso's thirst for information led him recently to inspect the new plant of El Imparcial, one of the well-known newspapers of Madrid. In company with Count Bonaparte, his prime minister, the young ruler of Spain went through in succession the editorial rooms, the business offices, and the composing rooms. In the latter the printers set up an inscription reading: "Long live the king" which his Majesty insisted on carrying away as a souvenir. As he stood watching one of the new rotary presses at work, the king turned to his prime minister and said: "All those are the machines for roasting politicians."

The king later was entertained at a luncheon at which all the employees of the paper were present.

BRIEF DECISIONS.

(From Judge)

An afterthought is too late if opportunity has escaped.

While a man is whining about his troubles, he might overcome them.

Children don't practice hypocrisy, which is one of human nature's acquirements.

Erica's new play about the woman who works, "La Femme Seule," is to be translated by George Bernard Shaw for the Woman's theater that soon will be opened in London.

Hot Weather Hints

FOREIGN NEWS

Paris, July 5.—Paris now has its Chinatown. The first settlers arrived a year ago, at the tie of the last Chinese revolution. One day a large family of refugees from the middle kingdom presented themselves before the police commissary of the Bastille quarter and requested by signs to be shown a lodging. They were asked their names, and where they came from. In reply they traced out paper hieroglyphs which nobody could understand. As they had good golden Louis in their pockets, the officials did not insist, and led them to two insipid lodgings close by the Lyons railroad depot.

Soon other families joined them, and now they number several hundred. One hotel shelters 53 Chinese in five rooms. Every morning the men sally out to buy rice, turnips and potatoes, which they cook themselves in their rooms. They then set to work making toys, which the women and children sell all over the city. Some of the children juggle with knives in wine shops. As these eastern colonists are peaceful and silent and pay regularly, they are popular guests with the lodging house proprietors. The people of Paris look upon them with benign curiosity. The children in particular are a never-failing source of interest. The good housewives of the quarter are always asking them:

"Are you a boy or a girl?" To which the little ones invariably reply:

"Two sons, two sons."

"It is all the French they have learned."

The taste of French smokers for tobacco grown in the United States has increased remarkably during the last 12 months. Seven times as much tobacco entered France from the United States in January and February, 1913, as was brought in during the corresponding months of the previous year. The imports of January and February, 1913, amounted to \$800,000 in value. French buyers of tobacco are now kept in American the whole year round.

Last year the French government received a net revenue of more than \$105,000,000 from the monopoly it exercises over the sale of tobacco in the republic.

The director of a French Technical college, M. A. Magnan, has announced before the Academy of Sciences, the discovery of a formula by means of which he expects to solve many of the remaining puzzling problems of aeronautics.

Up to the present, says M. Magnan, aeroplanes have been constructed practically without reference to nature's own principles as exemplified in the flight of birds. It has been thought that the great relative difference in weight between a bird and an aeroplane made the fundamental principles of bird flight inapplicable to the man-made machine. M. Magnan declares his formula solves this difficulty. By means of it he is now able, for the first time, to give the dimensions, curves and other figures of a manifolding machine constructed on the principles of bird flight. It is simply a question, he declares, of magnifying the bird measurements according to a formula which will scientifically ad-



The vogue for black and white expresses itself in bathing garments in all white suits with black touches in black, and in all black suits with unique white and black trimmings.

DIRECT from Our Own factory TO YOU.

SASH and DOORS

We satisfy thousands of customers every year, each year increasing over the preceding year. Would this be true if doors and doors were not of excellent quality? and if the selling prices from our catalog should interest you?

6-Panel Doors, inscribed, 15 sizes \$1.00
Cottage Front Doors \$1.50 to \$2.50
Craftman Bungalow Doors, interior \$1.75
6-Panel Victorian Doors, guaranteed, 2" x 5" x 14" thick \$2.75
Craftman Front Doors, 16 beautiful designs, low designs, up from \$5.00
Craftman Back Doors, 12 designs, up from \$5.00
Inside Window Trim, in sets \$1.00
Screen Doors and Window Screens in